

DAFTAR PUSTAKA

- Al-Hindawi, Fareed Hameed. 2017. *Pragmatics and Discourse Analysis. Journal of Education and Practice. Journal of Education and Practice*, Vol.8, No.19, 2017.
- Alisjahbana, Sutan Takdir. 1982. *Sejarah Kebudayaan Indonesia Dilihat dari Nilai-nilai*. Jakarta: PT. Dian Rakyat.
- Almos, Rona dan Pramono. 2015. *Leksikon Etnomedisin Dalam Pengobatan Tradisional Minangkabau. Jurnal Arbitrer*, Volume 2.
- Alwi, Hasan, dkk. 2000. *Tata Bahasa Baku Bahasa Indonesia*. Edisi Ketiga. Jakarta: Balai Pustaka.
- Ardianto, Alvinaro. 2010. *Metode Penelitian Untuk Public Relations Kuantitatif dan Kualitatif*. Bandung: Simbiosis Rekatama Media.
- Arikunto.S., 2006. *Prosedur Penelitian Suatu Pendekatan Praktik*. Rineka Cipta-Jakarta
- Arji, Goli. 2018. *A systematic literature review and classification of knowledge discovery in traditional medicine. Computer Methods and Programs in Biomedicine*, [m5G; November 2, 2018;1:9]. 1-19.
- Arrozi, Burhanuddin, Saharudin. 2020. *Leksikon Etnomedisin Dalam Pengobatan Tradisional Sasak: Kajian Antropolinguistik. Mabasan*, volume 14, No 1.
- Bachri, B. S. 2010. *Menyakinkan Validitas Data Melalui Triangulasi Pada Penelitian Kualitatif. Jurnal Teknologi Pendidikan*, Volume 10. No 1.
- Bagus, I Gusti Ngurah. 1980. *Aksara Dalam Kebudayaan Bali; Suatu Kajian Antropologi*. Denpasar: Universitas Udayana.
- Bagus, IGN. 1986. *Sumbangan nilai budaya Bali dalam pembangunan kebudayaan nasional*. Denpasar: Proyek Penelitian dan Pengkajian Kebudayaan Bali, Direktorat Jenderal Kebudayaan, Departemen Pendidikan dan Kebudayaan.
- Bardonea, Ester dan Astra Spalvėnab. 2019. *European Union food quality schemes and the transformation of traditional foods into European products in Latvia and Estonia. Appetite* 135 (2019) 43–53
- Barthes, Roland. 1967. *Element of Semiology*. London: Cape.
- Bauman, R. 1977. *Verbal Art as Performance*. Rowley, Mass: Newbury House.

- Bauman, R. 1991. *Folklore, Cultural Performances, and Popular Entertainments. A Communication Centered Handbook*. Bloomington, Ind. New York and Oxford: Oxford University Press,
- Bawa, I Wayan dan I Wayan Cika. 2004. *Bahasa Dalam Perspektif Kebudayaan*. Bali: Universitas Udayana.
- Bija, I Made dan Ida Bagus Ketut Arinasa. 2007. *Pengobatan Tradisional Menurut Lontar Usadha Bali. Prosiding. Seminar Konservasi Tumbuhan Usadha Bali dan Peranannya dalam Mendukung Ekowisata*. Jakarta: Indonesian Institute of Science (LIPI).
- Bourdieu, P. 1977. *Outline of Theory of Practice*. Cambridge University Press.
- Bousquet, K., Swaab, T. Y., & Long, D. L. (2020). *The use of context in resolving syntactic ambiguity: structural and semantic influences*. *Language, Cognition and Neuroscience*, Volume 35 No 1. <https://doi.org/10.1080/23273798.2019.1622750>.
- Chaer, Abdul dan Leonie Agustina. 2010. *Sosiolinguistik Perkenalan Awal*. Jakarta: Rineka Cipta.
- Chafe, W.L. (1975). *Meaning And the Structure of Language*. United States of America: University of Chicago
- Chandler, D. 2007. *Semiotics: The Basic 2nd edition*. London and New York: Routledge.
- Chomsky, N. 1965. *Aspects of the Theory of Syntax*. Cambridge, MA: MIT Press.
- Clemmens, D. (2003). Adolescent motherhood: a meta-synthesis of qualitative Studies. *American Journal of Maternal Child Nursing*, Volume 28 No. 2.
- Cloatre, Emilie. 2019. *Law and biomedicine and the making of 'genuine' traditional medicines in global health*. *Critical Public Health*, Volume 29 No 4,
- Corazza. E. 2004. *Reflecting the Mind: Indexicality and Quasi-Indexicality*. New York: Oxford University Press.
- Crowley T dan Bowern, C. 2010. *An Introduction to Historical Linguistik: 4th Edition*. Oxford: University Press
- Damayanti, O. V. dan Rahardanto, M. S. 2018. *Health Belief Model Pada Pasien Yang Berobat Ke Pengobatan Alternatif*. *Jurnal Experientia*, 6 (2), 57-66.

- Danandjaja, James. 2007. *Folklor Indonesia, Ilmu Gosip, Dongeng, dan Iainlain*. Jakarta: Grafiti.
- Danesi, M. 2004a. *A Basic Course in Anthropological Linguistics*. Toronto: Canadian Scholar's Press.
- Danesi, M. 2004b. *Messages, Signs, and Meanings: A basic Textbook in Semiotics and Communication Theory 3rd Edition*. Toronto: Canadian Scholars' Press Inc.
- Danandjaja, J. 1986. *Foklor Indonesia Ilmu Gosip dan DOngeng*. Jakarta: Graffiti Press
- Dinas Kebudayaan. 2008. *Kamus Bali-Indonesia Beraksara Latin dan Bali*. Denpasar: Pembina Bahasa, Aksara dan Sastra Bali Provensi Bali.
- Duranti, A. 1997. *Linguistik Anthropology*. Cambridge: Cambridge University Press.
- Duranti, A. 2004. *A Companion to Linguistik Anthropology*. USA: Blackwell Publisher.
- Eco, U. 1976. *A Theory of Semiotic*. London: Indiana University Press.
- Erawati, Ni Ketut Ratna. 2017. "INTERPRETASI SEGMENT BUNYI BAHASA JAWA KUNA: ANALISIS SPEECH ANALYZER DAN FITUR DISTINGTIF". Aksara.
- Eriyanto. 2005. *Analisis Framing: Konstruksi, Ideologi, dan Politik Media*. Yogyakarta: LKiS.
- Finnegan, R. 2005. *Oral Traditions and the Verbal Arts*. London: Routledge.
- Finnegan, R. 2015. *Where is language? An Anthropologist's Questions on Language, Literature and Performance*. London: Bloomsburry Academic.
- Finnegan, R. 1992. *Oral Poetry Its Nature and the verbal arts*. London: Routledge.
- Finnegan R. (1977). *Oral Poetry Its Nature, Significance and Social Context*. Cambridge: University Press.
- Fokkema, D. W., dan Elrud Kunne-Ibsch. 1977. *Theories of Literature in the Twentieth Century*. London: C. Hurst & Company.
- Foster & Anderson. 1986. *Antropologi Kesehatan (terjemahan)*. Jakarta: UI-Press.

- Frawley, W. 1992. *Linguistic Semantics*. New Jersey: Lawrence Erlbaum Associates
- Fronidizi, Risieri. 2001. *Pengantar Filsafat Nilai*. Yogyakarta: Pustaka Pelajar
- Fokkema, D.W. & Elrud Kunne-Ibsch. 1998. *Teori Sastra Abad Kedua Puluh*. Jakarta: PT Gramedia Pustaka Utama
- Fokker, A.A. 1983. *Pengantar Sintaksis Indonesia*. Jakarta: Pradnya Paramita.
- Foley, W. 1997. *Anthropological linguistics: An introduction*. Malden, MA: Blackwell.
- Fox, J. J. 1986. *Bahasa, Sastra dan Sejarah: Kumpulan Karangan mengenai Masyarakat Pulau Roti*. Jakarta: Penerbit Djambatan (Seri ILDEP).
- Sabon Ola, Simon. 2005. *Tuturan Ritual dalam Konteks Perubahan Budaya Kelompok Etnik Lamaholot di Pulau Adonara, Flores Timur*. Disertasi. Denpasar: Universitas Udayana.
- Frantika, Oktri & Rosa, Rusdi Noor. 2019. *A Semantic Analysis of Oral Tradition Tawa Tasapo: When Words Can Be A Medicine*. *E-Journal of English Language & Literature*, Volume 8 No 3.
- Gadgil VD. 2010. *Understanding Ayurveda*. *J Ayurveda Integr Med*, Volume 1 no 1.
- Gao, J. et al. 2019. *The neurophysiological correlates of religious chanting*. *Scientific Reports*, volume 1 No 9.
- Geertz, C. 1973. *The Interpretation of Culture*. New York: Basic.
- Ginarsa, Ketut. 1980. *Sepintas tentang Sejarah Aksara Bali*. Singaraja: Balai Penelitian Bahasa Cabang I
- Grenoble, LA & Whaley, LJ. 2006. *Saving Languages: An Introduction to Language Revitalization*. Cambridge: Cambridge University Press.
- Gulo, W. 2003. *Metodologi Penelitian*. Jakarta: Grasindo.
- Gunawan, Imam. 2013. *Metode Penelitian Kualitatif: Teori dan Praktik*. Jakarta: PT Bumi Aksara.
- Halliday, M dan Hasan. R. 1976. *Cohesion in English*. London: Longman
- Halliday, M.A.K. 1973. *Explorations in the Functions of Language*. England: Hodder.

- Halliday, M.A.K. 1976. *Explorations in the Functions of Language*. England: Hodder.
- Halliday, M. A. K. (1975). Learning to mean—*Explorations in the development of language*. London: Edward Arnold.
- Halliday, M. A. (1994). *An introduction to functional grammar*. 2nd Edition ed. London: Edward Arnold.
- Halliday, M. A., & Webster, J. J. 2009. *Continuum companion to systemic functional linguistics*. London: Continuum International Publishing Group.
- Halliday, M., Matthiessen, C., & Matthiessen, C. 2014. *An introduction to functional grammar*. London: Edward Arnold.
- Halliday, M.A.K, dan Ruqaiya Hasan. 1989. *Language, Context, and Text: Aspect of Language in a Social-Semiotic Perspective*. Victoria: Deakin University.
- Harmika, I Nyoman. 2019. *Wariga Sebagai Media Komonikasi Dalam Penentuan Dewasa Pada Upacara Perkawinan Umat Hindu Di Kota Mataram*. *Jurnal Unmas Mataram*, Volume 13 No 1.
- Hickerson, N. 1980. *Linguistik Anthropology*. New York: Holt Rinehart and Winston.
- Holub, C Robert. 1984. *Reception Theory. A Critical Introduction*. London and New York: Methuen.
- Hooykaas, 1958. *Four-Line Yamaka in the Old Javanese Ramayana*. *JRAS*, Volume 58 No 71.
- Hutapea, R dan Rosa, R. 2013. *Types of Directive Act Used in Sikambang SOngs in Sibolga Tapanuli Tengah*. *English Language and Literature E-Journal*, Volume 2 No. 1.
- Hymes, D. 2004. *Ethnography, Linguistiks, Narrative Inequality: Toward and Understanding of voice*. UK: Taylor Francis
- Hymes, D. 1962. *The Ethnography of Speaking. Anthropology and Human Behavior*, Volume 13 No 53.
- Ibnu Hadjar.1996. *Dasar-dasar Metodologi Penelitian Kuantitatif dalam Pendidikan*. Jakarta: Raja Grafindo Persada.

- Ibrahim. 2020. *Semiotic Communication: An Approach of Understanding A Meaning In Communication. International Journal of Media and Communication Research*, Volume 1 No 1.
- Jakobson. 1992. "Linguistik dan Bahasa Puitik" (diterjemahkan oleh Koehendradi, H. dan N. Yusuf), dalam P. Sudjiman dan A.V. Zoes, Serba-serbi
- Jampel, I N., G. Indrawan, I W. Widian. 2018. *Accuracy Analysis of Latin-to-Balinese Script Transliteration Method*, Volume 8 No 3.
- Jirnaya, Suastika, Cika, Kusuma. 2011. *Usadha Bhuda Kacapi: Balinese Traditional Therapy (Usadha) Literary Text. e-Journal of Linguistiks*, Volume 5 No 2.
- Johnson, Julene K. , Tim Carpenter , Nancy Goodhart , Anita L. Stewart , Lindsay du Plessis , Angela Coaston , Kristen Clark , Ann Lazar & Jeffrey Chapline. 2020. *Exploring the effects of visual and literary arts interventions on psychosocial well-being of diverse older adults: a mixed methods pilot studi. Arts & Health*, Volume 13.
<https://doi.org/10.1080/17533015.2020.1802603>.
- Jufrizal. 2004. *Struktur Argumen dan Aliansi Gramatikal Bahasa Minangkabau*. Disertasi. Denpasar: Universitas Udayana.
- Jumadi, Abbas, Rajiani, Zulkifli4, dan Noortyani. 2019. *Role Of Mantra In The Lives Of Dayak Maanyan. International Conference on Advances in Education and Social Sciences*. October 2019, 21-23.
- Katamba, Francis. 1993. *Morphology*. London: Macmillan Press Ltd.
- Kesiman, Made W. A. et al. 2017. *Knowledge Representation and Phonological Rules for the Automatic Transliteration of Balinese Script on Palm Leaf Manuscript. Computación y Sistemas*, Volume 21 No 4.
- Kim, Bokmin Kim and Kim. 2019. *The Use of Complementary and Alternative Medicine among Korean Young Adult Members of Fitness Centers. Hindawi: Evidence-Based Complementary and Alternative Medicine*, Volume 2019.
- Klausenburger, Jurgen, and P. H. Matthews. 1975. *Morphology. An Introduction to the Theory of Word-Structure. The Modern Language Journal*. Londo: Cambridge University Press.
- Kleden, I. 1996. *Pergeseran Nilai Moral, Perkembangan Kesenian, dan Perubahan Sosial. Kalam*. Edisi Ke-8. Jakarta.

- Kluckhohn, F.R.&F.L. Strodbeck. 1961. *Variation in Values Orientation: A Theory Tested in Five Culture*. Evanston, Illinois: Row, Peterson and Company.
- Koentjaraningrat. 1984. *Manusia dan Kebudayaan Di Indonesia*. Jakarta: Djambatan.
- Koentjaraningrat. 1992. *Kebudayaan Mentalitas dan Pembangunan*. Jakarta: PT. Gramedia Pustaka Umum
- Koentjaraningrat dkk. 2003. *Pengantar Antropologi I*. Jakarta: PT. Rineka Cipta.
- Koentjaraningrat. 2009. *Pengantar Ilmu Antropologi*. Jakarta: Rineka Cipta
- Kridalaksana, H. 1993. *Kamus Linguistik*. Jakarta: Gramedia.
- Kushartanti, dkk. 2005. *Pesona Bahasa: Langkah awal memahami linguistik*. Jakarta: PT Gramedia Pustaka Utama.
- Leach, Edmund. *Culture and Communication, The Logic by which simbols are connected*. Cambridge University Press. 1976
- Leech, Geoffrey. 1981. *Semantics the Studi of Meaning*. Second ed. Great Britain: Penguin Books.
- Leech, Geoffrey. 2003. *Semantic*. Yogyakarta: Pustaka Pelajar
- Leech, Geoffrey. 1974. *Semantics*. Suffolk: Richard Clay (The Chaucer Press) Ltd.
- Liliweri, 2003. *Makna Budaya dalam Komunikasi antar Budaya*. Yogjakarta: PT. LKiS
- Liu et al. 2015. *Effectiveness and safety of traditional Chinese medicine in treating acquired immune deficiency syndrome: 2004–2014*. *Infectious Diseases of Poverty*, Volume 4 No 1.
- Lubis, T dan Abus, A.F. 2017. *Tutur Nandong dalam Masyarakat Simeulue*. *KOLITA: Pusat Kajian Bahasa dan Budaya Universitas Katolik Indonesia Atma Jaya*. Volume 15 (631-635).
- Lubis, Tasnim, Sibarani. Ichwan Azhari, et al. 2018. *The Performance of Nandong in Simeulue*. *International Journal of Research & Review*, Volume 5 No 12.
- Lubis, Tasnim. 2019. *Tradisi Lisan Nandong Simeulue: Pendekatan Antropolinguistik*. Disertasi. Medan: Universitas Sumatera Utara Medan.

- Lukin, Annabelle. 2017. *Ideology and the text-in-context relation*. *Functional Linguistics*, Volume 4 No 16. DOI 10.1186/s40554-017-0050-8.
- Lynch, J. et al. 2018. *Mantra meditation for mental health in the general population: A systematic review*. *European Journal of Integrative Medicine*, Volume 23, 101–108.
- Mahadi. Tengku Sepora Tengku. 2012. *Language and Culture*. *International Journal of Humanities and Social Science*, Volume 2 No 17.
- Malinowski, B. 1923. *The Problem of Meaning in Primitive Languages*, in C. K. Ogden and I. A. Richards (Eds), *The Meaning of Meaning*. London: K. Paul, Trench, Trubner & Co., 296-336.
- Manik, IB Putra, et al. 2015. *Pelestarian Kesusastraan Bali Melalui Perawatan Lontar Di Grya Ageng Kemenuh, Dusun Melanting, Desa Banjar, Kecamatan Banjar, Kabupaten Buleleng*. *PRASI*, Volume 10 No 20.
- Matthew, P. H. (1978). *Morphology: An Introduction to the Theory of Word Structure*. New York: Cambridge University Press.
- Medera. 1997. *Kakawin dan mabebasan di Bali*. Denpasar: Upada Sastra
- Merriam, A. 1980. *The Anthropology of Music*. Northwester: Noerthwestern University Press
- Miles, M. B. & Huberman, A. M. 1992. *Analisis Data Kualitatif*. (terj. Tjejep Rohendi Rohidi). Jakarta: Penerbit Universitas Indonesia.
- Miles, Mattew B dan Amichael Huberman. 2007. *Analisis Data Kualitatif Buku Sumber tentang Metode-Metode Baru*. Terjemahan Tjetjep Rohendi Rohisi. Jakarta: Universitas Indonesia.
- Moleong, Lexy J. 2007. *Metodologi Penelitian Kualitatif*. Bandung: Remaja Rosdakarya.
- Miles, Metthew B, A. Michael Huberman and Johnny Saldana. 2014. *Qualitative Data Analysis, A Methods Sourcebook*. Third Edition. Sage Publications, Inc.
- Muslich, Masnur. 2017. *Fonologi Bahasa Indonesia: Tinjauan Deskriptif Sistem Bunyi Bahasa Indonesia*. Jakarta: Bumi Aksara.
- Muwafik. 2012. *Living Folklore: An Introduction to the Studi of People and their Traditions*. Logan: Utah State University Press [Blog post]. Retrived on 27

March 2018 from <http://www.indonesiastudents.com/pengertian-folklore-menurut-para-ahli-dan-contohnya/>

Nala, Ngurah. 2002. *Ayurveda Ilmu Kedokteran Hindu*. Denpasar: Upada Sastra.

_____. 1991. *Usadha Bali*. Denpasar: Upada Sastra.

_____. 2006. *Aksara bali dalam Usadha*. Surabaya: Pamamita.

Natsir, Saragih, Sinar, Sibarani. 2016. *Mantra for Disease Treatment (Physical) And Its Text Meaning in Tanjung Pura, Langkat, North Sumater*. *European Journal of English Language and Literature Studies*, Volume 4, No 4.

Netra, I Made. 2019. *Menemukenali Leksikon-leksikon Arkais pada Bidang Obat-obatan Tradisional Bali*. *Jurnal Kajian Bali*, Volume 9, No 2.

Nida, Eugene A, & Taber, Charles R. 1974. *The Theory and Practice of Transalation*. UBS: Leiden.

Nouraldeen, Abdullah Soliman. 2015. *Meaning and Context-Three Different Perspectives*. *British Journal of English Linguistiks*, Vol.3, No 2.

Nyoka. 1994. *Krakah Modre-II*. Denpasar: Percetakan Ofset dan Toko Buku Ria.

Padmopuspito, Asia. 1993. *Teori Resepsi dan Penerapannya*. *Jurnal Diktis* no. 2th. 1, Mei 1993.

Pahrudin Arrozi, Burhanuddin, Saharudin. . 2020. *Leksikon Etnomedisin Dalam Pengobatan Tradisional Sasak: Kajian Antropolinguistik, Mabsan* Volume 14, No 1.

Parera, Jos Daniel. 1994. *Morfologi Bahasa*. Jakarta: Gramedia Pustaka Utama

Pastika, I.W. 2004. *Antropologi Linguistik vs Linguistik Antropologi vs Sociolinguistik: Bahasa dalam Perspektif Kebudayaan*. Denpasar: Universitas Udayana.

Peraturan Gubernur Bali no 20 tahun 2018 tentang Perlindungan dan Penggunaan Bahasa, Aksara, dan Sastra Bali serta Penyelenggaraan Bulan Bahasa Bali. 2018. Denpasar: Gubernur Bali.

Peraturan Menteri Kesehatan Republik Indonesia no 16 tahun 2016 tentang Pelayanan Kesehatan Tradisional Empiris. 2016. Jakarta: Menteri Kesehatan RI.

- Peter, Salim, dan Yenni Salim. 1991. *Kamus Indonesia Kontemporer*, Jakarta: Modern English Press.
- Peter I. Rose, et al. 1982. *SOCIOLOGY, Inquiring into Society*. New York: St. Martin's Press.
- Plaeger, Susan F. 2003. *Clinical Immunology and Traditional Herbal Medicines. Clinical and Diagnostic Laboratory Immunology*, Volume 10, No 3.
- Prastika, Nyoman. 2017. *YOGA SASTRA Laku Mistik Balian Usadha Bali. DHARMASMRTI*, Volume 17, No 2.
- Prosser, Michael H. 1978. *The Cultural Dialogue: An Introduction to Intercultural Communication*. Boston: Houghton-Mifflin.
- Purnomoadjie, Wiyogo. 2019. *A Syntactical Analysis on Sentence Structure Used in Two Adeles's SONGS. PANYONARA: Journal of English Education*, Vol. 1, No 1.
- Rada, S J. Fernando Sánchez & Carlos A. Iglesia .2019. *social context in sentiment analysis: Formal definition, overview of current trends and framework for comparison. Information Fusion*, Volume 52.
- Rachmawati, I.N. 2007. *Pengumpulan data dalam penelitian kualitatif:wawancara. Jurnal Keperawatan Indonesia*, Volume 11 No. 1.
- Rahardjo, M. 2011. *Metode pengumpulan data penelitian kualitatif*.
- Ramlan, M. 1985. *Morfologi, (suatu tinjauan deskriptif)*. Yogyakarta: CV Karyono.
- Randeepraj, V.C et al. 2020. *Herbs/Traditional Medicines Used In Covid-19. International Journal of Indigenous Herbs and Drugs*, 5(3), 31-36. Volume 5, No 3.
- Ranoewidjojo, Romo RDS. 2009. *Primbon Masa Kini: Warisan Nenek Moyang untuk Meraba Masa Depan*. Jakarta: Bukuné.
- Rasna, I Wayan. 2015. *Rerajahan Kawisesan dalam Teks Ajiblêgodawa: Sebuah Kajian Etnosemiotika. JURNAL KAJIAN BALI*, Volume 05, No 02.
- Ratna, Kutha. 2005. *Sastra Dan Cultural Studies: Representasi Fiksi Dan Fakta*. Yogyakarta: Pustaka Pelajar.
- Ratna. 2007. *Teori, Metode, dan Teknik Penelitian Sastra*. Yogyakarta: Pustaka Pelajar.
- Ratna. 2007. *Sastra dan Cultural Studies*. Yogyakarta: Pustaka Pelajar.

- Ratna, Kutha. 2010. *Sastra Dan Cultural Studies: Representasi Fiksi Dan Fakta*. Yogyakarta: Pustaka Pelajar.
- Renawati, Pande Wayan. 2011. *Naskah Usadha Rare: Teknik Menjaga Kesehatan Secara Herbal Terhadap Anak-Anak Di Bali*. Jumentara, Volume 2, No 02.
- Romdon. 2002. *Kitab Mujarobat: Dunia Magi Orang Islam-Jawa*. Yogyakarta: Lazuardi.
- Ruslaini. 2003. *Tabir Mistik Alam Gaib dan Perdukunan Dalam Terang Sains dan Agama*. Yogyakarta: Tinta.
- Ryolita, Widya Putri. 2018. *Variasi Legenda Kamandaka Berdasarkan Transmisi Masyarakat Pendukung*. Haluan Sastra Budaya, Volume 2, No 02.
- Saharudin. (2019). *The Symbols and Myths of Rice in Sasak's Culture A Portrait of Hybrid Islam in Lombok* *ALJami'ah: Journal of Islamic Studies*. Vol. 57 No 2.
- Saldana., Miles & Huberman. 2014. *Qualitative Data Analysis*. America: SAGE Publications.
- Samaneh, Khodadadi. 2015. *Role of herbal medicine in boosting immune system*. *Immunopathologia Persa*, Volume 1, No 1.
- Saussure, Ferdinand. 1993. *Pengantar Linguistik Umum*. (terj. Rahayu. S. Hidayat). Yogyakarta, Gadjah Mada University Press.
- Seyfeddinipur, M and Gullberg, M. 2014. *From Gesture in Conversation to Visible Action as Utterance*. Amsterdam/ Philadelphia: John Benjamin Publishing Company.
- Shahrajabian, Sun, Shen & Cheng. 2020. *Chinese herbal medicine for SARS and SARS-CoV-2 treatment and prevention, encouraging using herbal medicine for COVID-19 outbreak*. *Acta Agriculturae Scandinavica, Section B — Soil & Plant Science*, Volume 70, No 5.
- Sholikhah, Eti Nurwening. 2016. *Indonesian medicinal plants as sources of secondary metabolites for pharmaceutical industry*. *J Med Sci*, Volume 48, No 4.
- Sibarani, R. 2004. *Antropologi Linguistik: Antropologi Linguistik, Linguistik Antropologi*. Medan: Penerbit Poda.
- Sibarani, R. 2012. *Kearifan Lokal: Hakikat, Peran, dan Metode Tradisi Lisan*. Jakarta Selatan: Asosiasi Tradisi Lisan (ATL).

- Sibarani, R. 2018. *Batak Toba society's lokal wisdom of mutual cooperation in Toba lake area: a linguistik anthropology studi. Internaational Journal of Human Rights in healthcare*, Vol. 11 no. 1.
- Sibarani, R. 2018. *The Role of Lokal Wisdom in Developing Friendly City*. IOP Conference Series: Earth and Environmental Science 126
- Sibarani, R. 2013. *Pendekatan Antropolinguistik dalam Menggali Kearifan Lokal sebagai Identitas Bangsa. Prosiding the 5th International Conference on Indonesian Studies: Ethnicity and Globalization*, (274-290)
- Sibarani, Tomson. 2016. *Kosakata Tanaman Tradisional Obat-Obatan Dalam Bahasa Batak Toba Kajian Antropolinguistik. Medan Makna*, Volume 14, No 02.
- Sibarani, R. 2014. *Kearifan Lokal: Hakikat, Peran, dan Metode Tradisi Lisan*. Jakarta Selatan: Asosiasi Tradisi Lisan (ATL).
- Sibarani, R. 2015. *Pendekatan Antropolinguistik Terhadap Kajian Tradisi Lisan. Jurnal Ilmu Bahasa RETORIKA*. Vol. 1, No 1.
- Simpem AB, I Wayan. 1973. *Pasang Aksara Bali*. Denpasar: Dinas pengajaran Provinsi Daerah Tingkat I Bali
- Sims and Stephens. 2005. *Living Folklore: An Introduction to the Studi of People and their Traditions*. Logan: Utah State University Press [Blog post]. Retrived 27 March 2018 from <http://www.indonesiastudents.com/pengertian-folklore-menurut-para-aahli-dan-contohnya/>
- Sinaga, Nenni Triana, et al. 2019. *Performative Verb of Saluh Suh's Incantation in Simalungun Ethnic: An Antropolinguistik Studi. KnE Social Sciences. The Second Annual International Conference on Language and Literature*. DOI 10.18502/kssv3i19.4914.
- Spranger. E. 1928. *The Tipe on Man The Psychology and Etnich of Personality*. Max Niemeyer Verlag, Hall (saale).
- Suardiana, I Wayan. 2018. *Naskah Pengobatan "Usadha" di Bali dan Problematika Pemurnian Teks. Jurnal Kajian Bali*, Volume 08, No 02.
- Suatama, Ida Bagus. 2019. *Multikulturalisme Usadha Bali. E-Jurnal Widya Kesehatan*, Volume 1, No 1.

- Sudaryanto.2015. *Metode dan Aneka Teknik Analisis Bahasa: Pengantar Penelitian Wahana Kebudayaan secara Linguistis*. Yogyakarta: Gadjah Mada University Perss.
- Sudikan, S, 2001. *Metode Penelitian Kebudayaan*. Surabaya: Unesa Unipress bekerjasama dengan Citra Wacana.
- Sugiyono. 2007. *Metode Penelitian Kuantitatif Kualitatif dan R & D*. Bandung: Elfabeta.
- Sugiyono. 2008. *Metode Penelitian Kuantitatif Kualitatif dan R&D*. Bandung: ALFABETA
- Sugiyono. (2017). *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: Alfabeta, CV.
- Sugiyono. 2018. *Research: Method and Research*. Retrived On 25 march 2018 from <https://pendidikanmetodologi.edu/method-research/>
- Sujarwo, Keim, Savo, Guarrera, Giulia Caneva .2015. *Ethnobotanical studi of Loloh: Traditional herbal drinks from Bali (Indonesia)*. pada *Journal of Ethnopharmacology*. Volume 169 (2015).
- Sukartha, I Nyoman. 2014. *Usadha: Ilmu Pengobatan Ayur Veda Bali*. Jumantara, Volume 05, No 1.
- Spencer, A. 1993. *Morphological Theory*. Cambridge: Cambridge Univerity Press.
- Sumarlan, dkk. 2003. *Teori dan Praktik Analisis Wacana*. Surakarta: Pustaka Cakra
- Suryabrata, Sumadi. 1987. *Psikologi Pendidikan*. Jakarta: Rajawali.
- Sutopo H.B. 2006. *Metodologi Penelitian Kualitatif*. Surakarta: Universitas Negeri Sebelas Maret.
- Thomas, Linda dan Shan Wareing. 2007. *Language, Power, and Society (Terjemahan Abdul Syukur Ibrahim)*. Yogyakarta: Pustaka Pelajar.
- Tarigan, H.G. 2009. *Pengajaran Wacana*. Bandung: Angkasa.
- Tarigan, H. Guntur. 1984. *Prinsip-prinsip Dasar Sastra*. Bandung: Angkasa
- Tantra, Dewa Komang dan Rasna, I Wayan. 2016. *Implementasi Usadha Sebagai Kearifan Lokal Bali Dalam Meningkatkan Minat Masyarakat Dan Wisatawan Mengonsumsi Kuliner Lokal Untuk Meningkatkan Ekonomi Kreatif Masyarakat Bali*. Universitas Pendidikan Ganesha: Seminar Nasional Riset Inovatif (Senari) Ke-4 Tahun 2016, 764-772. U.3

- Teeuw, A. 1988. *Sastra dan Ilmu Sastra*. Jakarta: Dunia Pustaka Jaya.
- Tim Penyusun. 2003. *Digitalisasi Alih Aksara dan Alih Bahasa Lontar Usadha Wariga Dalem Koleksi Lembaga Lontar Fakultas Sastra Universitas Udayana*. Denpasar: Fakultas Sastra Universitas Udayana.
- Ulfatin, Nurul. 2014. *Metode Penelitian Kualitatif di Bidang Pendidikan*. Malang: Bayumedia.
- Usman, F. 2009. *Bentuk Lingual Tawa Pengobatan Tradisional Minangkabau (Analisis Linguistik Kebudayaan)*. *Jurnal Ilmiah Bahasa dan Sastra*, Vol. 5 No. 1.
- Van Dijk, T. 1985. *Handbook of Discourse Analysis*. Volume 1, 2, 3, 4. London: Academic Press
- Van Dijk, T. 1992. *Text and Context: Explorations in the semantics and pragmatics of discourse*. London: Longman
- Van Dijk, T.A. 1998. *Ideology: A Multidisciplinary Approach*. London: SAGE Publications
- Van Dijk, T.A. 2009. *Society and Discourse: How Social Contexts Influence Text and Talk*. London: Cambridge University Press
- Verhaar, J.W.M. 1996. *Asas-asas Linguistik Umum*. Yogyakarta: Gajah Mada University Press.
- Wang, Q. 2018. *Studying cognitive development in cultural context: A multi-level analysis approach*. *Developmental Review*, Volume 50. <https://doi.org/10.1016/j.dr.2018.03.002>.
- Wang, Zhang, Chen, Liang, Liu, Qiu dan Dai. 2020. *Antitumor effects of immunity-enhancing traditional Chinese medicine*. *Biomedicine & Pharmacotherapy*, Volume 121, 1-9
- Watkins, Daphne C.. 2017. *Rapid and Rigorous Qualitative Data Analysis: The "RADaR" Technique for Applied Research*. *International Journal of Qualitative Methods*. Volume 16: 1-9.
- Xiao, Guan, Tan, Hou, dan Xie. 2018. *Medical Plants and Immunological Regulation*. *Hindawi: Journal of Immunology Research*, Volume 2018, 1-2.
- Zoetmulder. 2000. P.J. dan Robson. 2000. *Kamus Jawa Kuna Indonesia*. Jakarta: Gramedia Pustaka Utama.