REFERENCES

Ahimsa-Putra, H. S. (2011). BAHASA SEBAGAI MODEL STUDI KEBUDAYAAN DI INDONESIA - ANTROPOLOGI STRUKTURAL DI INDONESIA. *JurnalIlmu-IlmuSosial Indonesia, 37(1).*

Ahmadi, A. &Narbuko, C. (1997). *MetodologiPenelitian*. Jakarta: BumiAksara.

Amberg, J. S., &Vause, D. J. (2009). *American English: History, structure, and usage*. Cambridge University Press.

Arikunto, S. (2010). ProsedurPenelitianSuatuPendekatanPraktik. Jakarta: RinekaCipta.

Ary, D., Jacobs, L. C., Sorensen, C., &Razavieh, A. (2010). *Introduction to Research in Education* (8th editio).

Baecker, D. (1997). The Meaning of Culture. Thesis Eleven, 51(1), 37–51. https://doi.org/10.1177/0725513697051000004

Brown, G & Yule G. (1984). *Discourse Analysis*. Cambridge: Cambridge University Press.

Brown, J. (2022). *The tradition*. Copper Canyon Press.

Budasi, I. G., & Satyawati, M. S. (2021). An Ethnolinguistic Perspective on Lexicons of Traditional House in Menyali Village, North Bali. *Jurnal Kajian Bali (Journal of Bali Studies)*, *11*(1), 115. https://doi.org/10.24843/jkb.2021.v11.i01.p07.

Budasi, I. G. (2007). *Kekerabatanbahasa-bahasa Sumba: Studi linguistic historiskomparatif [title in English]. (Unpublished doctoral dissertation).* Program Pascasarjana Universitas Gajah Mada, Yogyakarta.

Calvet, L.-J. (1979). *Linguistique et colonialisme: Petit traité de glottophagie*. Payot.

Campbell, Lyle (1994). Language death. In R. E. Asher and J. M. Y. Simpson (eds.), The Encyclopedia of Language and Linguistics, vol. 4. Oxford/New York: Pergamon. 1960–8.

Coulmas,F.(1997)*TheHandbookofSociolinguistics*.Hoboken:BlackwellPublishers Ltd,.

Coulthard, M. (2014). *An introduction to discourse analysis*. New York: Routledge.

Coulthard, M. (2014). *An introduction to discourse analysis*. Routledge.

Crystal,D.(2000).*Languagedeath*.Cambridge,UK:Cambridge

Dowty, D. (1979). Word Meaning and Montague Grammar. Dordrecht: Reidel.

Fatimatuzzakrah, F., Suktiningsih, W., & Hastuti, H. (2020). the Cultural Value of Lexicon in "Ngendang" Tradition. *Kajian Linguistik Dan Sastra*, *5*(1), 1–13. https://doi.org/10.23917/kls.v5i1.10425

Firth, J.R. (1957). Papers in Linguistics 1934–51. *International Journal of Applied Linguistics. 17*. 402 - 413. 10.1111/j.1473-4192.2007.00164.x.

Fishman, J. A. (1986). *The sociology of language: An interdisciplinary social science approach to language in society*. University Microfilms International.

Fishman, J. A. (1991). *Reversing Language Shift: The Theoretical and EmpiricalFoundationsofAssistancetoThreatenedLanguages*.Clevedon:Multili ngualMattersLtd.

Giddens, A. (2003). *Runaway world: how globalization is reshaping our lives.* New York : Routledge.

Geertz, C. (1972). Deep Play: Notes on the Balinese Cockfight. *Daedalus*, *101*(1), 1–37. http://www.jstor.org/stable/20024056

Graddol, D. (2004). The future of language. *Science*, *303*(5662), 1329–1331. https://doi.org/10.1126/science.1096546

Green, T. A. (1998). *Folklore: An encyclopedia of beliefs, customs, tales, music, and art*. ABC-Clio.

Gregersen, T., & Horwitz, E. K. (2002). Language Learning and Perfectionism: Anxious and Non-Anxious Learners' Reactions to Their Own Oral Performance. Modern Language Journal, 86, 562-570.

Hammami, N. and Esmail, A. (2013). *Perceptions of Developing Cultural Awareness of First-level High School Arabic Language Learners*. United Kingdom: University Press of America.

Harimurti, K. (1982). *Kamus Linguistik*. Jakarta: Gramedia Pustaka

Harris, L.A. & Smith, C.B. (1986). *Reading Instruction: Diagnostic teaching in the classroom*. New York: Macmillan.

Haviland, W. A., Prins, H. E. L., McBride, B., & Walrath, D. (2013). Cultural Anthropology: The Human Challenge. London: Wadsworth.

Hobsbawm, E., & Ranger, T. (2006). *The invention of tradition*. Cambridge Univ. Press.

http://dx.doi.org/10.1111/1540-4781.00161

Janse, Mark. (2003). Language death and language maintenance: problems and

prospects.

Kempson, R. M. (1984) Anaphora, The Compositionality Requirement, and The Semantics-Pragmatics Distinction. *North East Linguistics Society*, 14 (1), Available at: https://scholarworks.umass.edu/nels/vol14/iss1/12.

Keraf, Gorys. (2015). Diksi dan Gaya Bahasa. Jakarta: PT Gramedia Pustaka Utama.

Kramsch, C. J. (1998). Language and Culture. Oxford: Oxford University Press.

Kusuma, I. M. A. W., Budasi, I.G., &Suarnajaya, I. W. (2020). LEXICONS OF TABUH RAH USED IN MENYALI VILLAGE. Jurnal Bahasa, Seni dan Pengajarannya, 15 (02), https://doi.org/10.23887/prasi.v15i02.26906.

Liddell, H. G., Scott, R., Jones, H. S., & McKenzie, R. (1996). *A greek - english lexicon*. Clarendon Press.

Lyons, J. (1968). *Linguistic Semantic: An Introduction.* New York: Cambridge University Press.

Malini, N. N. S., Laksminy, L. P., &Sulibra, N. K. N. (2017). The System of Balinese Language Inheritance at International Tourism Destinations in Bali. Udayana Journal of Social Sciences and Humanities (UJoSSH), 1(1), 63. https://doi.org/10.24843/ujossh.2017.v01.i01.p10

Marousek, I. (2015). Analysis Of Hotel Jargon And Slang. Brno: Masaryk University Brno.

Mesthrie, R. (1999).*Introducing Sociolinguistics1ˢᵗ Edition*. Edinburgh:EdinburghUniversity Press

Miles, M. B., & Huberman, A. M. (1994). *An Expanded Sourcebook: Qualitative Data Analysis*.

Moleong, L. J. (2010). *MetodologiPenelitianKualitatif*. Bandung: PT RemajaRosdakarya.

Murphy, M. (2010). Lexical Meaning (Cambridge Textbooks in Linguistics). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511780684

Netra, I. M. (2016). Lexical Representations of Prototypes of Semantic Primitives in Balinese Tradition and Their Meaning Configuration in English. *International Journal of Linguistics, Literature and Culture*, 2 (2), 38-49.

Patton, M. Q. (1999). Enhancing the quality and credibility of qualitative analysis. *Health Services Research*, *34*(5 Pt 2), 1189–1208. http://www.ncbi.nlm.nih.gov/pubmed/10591279%0Ahttp://www.pubmedcentral.nih.gov/articlerender.fcgi?artid=PMC1089059

Pesina, S., & Yusupova, L. G. (2015). Words Functioning in Lexicon. Procedia - Social and Behavioral Sciences, 192, 38–43. https://doi.org/10.1016/j.sbspro.2015.06.006

Sardjuningsih, Sembonyo: JalinanSpiritualisme Masyarakat Nelayan (Tulungagung: STAIN Tulungagung Press, 2013), I: 93.

Solonchak, T., & Pesina, S. (2015). Lexicon Core and Its Functioning. *Procedia - Social and Behavioral Sciences*, *192*(3519), 481–485. https://doi.org/10.1016/j.sbspro.2015.06.074

Spradley, J. P. (1980). Participants Observations. Holt, Rinehart, and Winston.

Subroto,E.(2011).*PengantarStudiSemantikdanPragmatik(1sted.;M.Rohmadi,ed.)*. Surakarta: CakrawalaMedia.

Subroto, E. (2011). *PengantarStudiSemantik dan Pragmatik*. Surakarta: Cakrawala Media

Sugiyono. (2011). *MetodePenelitianKuantitatif, Kualitatif dan R&D*. Bandung: Afabeta.

Syamsudin, A. R., &Damaianti, V.S. (2007). *MetodePenelitian Pendidikan Bahasa*. Bandung: PT RemajaRosdakarya Offset.

Sztompka, P. (2003). *The sociology of Social Change*. Blackwell.

Tarigan, Bahagia &Sofyan, Rudy. (2018). Maintaining KaroneseEcolexicon through Traditional Game Cengkah-cengkah. International Journal of Applied Linguistics and English Literature. 7. 177. 10.7575/aiac.ijalel.v.7n.4p.177.

Tylor, E. (2010). Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom (Cambridge Library Collection - Anthropology). Cambridge: Cambridge University Press. doi:10.1017/CBO9780511705960

Wahyuni, N. K. M., Budasi, I. G., & Suputra, P. E. D. (2022). LEXICONS ANALYSIS IN REJANG SARI DANCE: A DESCRIPTIVE QUALITATIVE RESEARCH. *Jurnal Pendidikan Bahasa InggrisUndiksha, 10 (02).*

Wamalwa, Eric W. &Oluoch Stephen B. J. (2013). Language endangerment and language maintenance: can endangered indigenous languages of Kenya be electronically preserved. International Journal of Humanities and Social Science. 3, (7), 258-266 from www.ijhssnet.com.

Wardhaugh,R.(1992). *Anintroductiontosociolinguistics*.Oxford,UK:B.Blackwell.

Wardoyo, Cipto&Sulaeman, Asep. (2017). Etnolinguistik Pada Penamaan Nama-Nama Bangunan di Keraton Yogyakarta. Al-Tsaqafa: JurnalIlmiahPeradaban Islam. 14. 55-76. 10.15575/al-tsaqafa.v14i1.1791.

Widarta Kusuma, I. M. A., Budasi, I. G., & Suarnajaya, I. W. (2020). Lexicons of Tabuh Rah Used in Menyali Village. *Prasi*, *15*(02), 71. https://doi.org/10.23887/prasi.v15i02.26906

Yayuk, R. (2019). Klasifikasi Tabu Pada Masyarakat Banjar (taboo classification in Banjar Society). *Kandai*, *15*(1), 27. https://doi.org/10.26499/jk.v15i1.632

Yin, R. K. (2011). Qualitative Research from Start to Finish. New York: Guilford

Zuckermann, G. (2012.). *Stop, revive and survive*. TheAustralian. Retrieved March 25, 2023, from https://web.archive.org/web/20120606105109/http://www.theaustralian.com.au/higher-education/opinion/stop-revive-and-survive/story-e6frgcko-122638519443