

**SESELEH TEGES PARINAMA-PARINAMA PAWIWAHAN RING DESA
ADAT BATUR**

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Tetilikan puniki maosang indik kawentenan makudang-kudang parinama pawiwahan sane wenten ring desa adat Batur (1)wangun-wangun parinama pawiwahan sane wenten ring desa adat Batur, miwah(2) teges saking wangun-wangun parinama pawiwahan ring desa adat Batur punika. Jejering tetilikan puniki desa adat Batur, lan penandangnyane inggih punika parinama-parinama pawiwahan ring desa adat Batur. Tetilikan puniki ngangge kramaning tetilikan *deskriptif kualitatif* Antuk negepin pikolih tetilikan puniki panilik *nganggen metode dokumentasi* miwah metode *wawancara*, lan data sane kapolihang katureksain antuk *reduksi data* nyinahang *data* lan pamicutet. Mungguhing data sane kapolihang, kapanggihin saking makudang-kudang *sumber* inggih punika (1) saking buku Raja Purana Pura Ulun Danu Batur, (2) panglingsir desa adat Batur, lan (3) buku awig-awig desa adat Batur. Tetilikan puniki ngamolihang 20 wangun parinama pawiwahan ring desa adat Batur inggih punika prasida ka pah 12 parinama saking buku Raja Purana Ulun Danu Batur inggihan punika: (1) Bangkung Panguwug, (2) Ketumiman, (3) Mangadol pianak, (4) Makedengan ngad, (5) Pada gelahang, (6)Masomahan amisan, (7)Mamaduang nyama, (8) Manekayang, (9) Kacolongan, (10)Tieng Ambis, (11)Anak mangiyuh (12)Palit genta. Wenten kapolihang 4 parinama nenten masurat inggih punika wewehan saking panglingsir ring desa adat Batur minakadi: (1)Nyeburin, (2) Ngejuk, (3) Morong, (4) Gowak ngukup taluh. Lan wenten 4 parinama sane kapolihang saking awig-awig desa adat Batur, minakadi: (1) Mapragat, (2)Mamirak, (3) Memadik (4)Ngerorod. Nginutin daging tetilikan punika, pamicutet tetilikan puniki kacutetang parinama-parinama bahasa Bali prasida kawigunayang ring sakaluiring kehanan, sekadi pawiwahan, akeh kapanggihin parinama pawiwahan sekadi ring desa Batur, sakewanten parinama-parinama punika nenten sewates kadi asapunika, parinama punika prasida nglimbak malih nginutin pangembangan *zaman* sekadi mangkin.

Kruna jejaton : parinama, pawiwahan, wangun, teges, Batur.

ABSTRACT

This study explains the existence of various marriage terms in Batur village. The purpose of this study is to explain the forms of marriage terms in the Batur traditional village. The subject of this research is the Batur traditional village, while the object of this research is the forms of marriage terms in the Batur traditional village. The research method used in this study is a qualitative descriptive analysis method, while the data collection method used is the documentation method and the interview method. Data analysis used in this study is data identification, data reduction, data classification and conclusions. The results of this study were obtained from several sources including (1) the book Raja Purana Pura Ulun Danu Batur, (2) the figures of the Batur traditional village, and (3) the awig-awig book of the Batur traditional village. From this source, 20 terms were obtained in marriage in the traditional village of Batur which were grouped based on the source of the data acquisition, namely 12 terms in the book Raja Purana Ulun Danu Batur, namely: (1) Bangkung Panguwug, (2) Ketumiman, (3) Mangadol pianak, (4) Makedengan ngad, (5) At the gelahang, (6) Masomahan amisan, (7) Mamaduang nyama, (8) Manekayang, (9) Kacolongan, (10) Tiing Ambis, (11) Anak mangiyuh and (12) Palit genta. Then 4 additional terms from Batur traditional village leaders, namely: (1) Nyeburin, (2) Ngejuk, (3) Morong, and (4) Gowak ngakup taluh. And there are 4 terms derived from the awig-awig of Batur traditional village, namely: (1) Mapragat, (2) Mamirak, (3) Memadik and (4) Ngerorod. Based on the results of this study it can be concluded that terms such as Balinese proverbs can be used in every situation such as in marriage. Many marriage terms are found, such as marriage in Batur, these terms will always experience development with the times

Keywords : term, marriage, village, custom, Batur.

