

REFERENCES

- Agung, A., Mas, I., Dewi, D. U., Gede Budasi, I., & Suarnajaya, W. (2020). *LEXICONS IN LEGONG KERATON DANCE*.
- Bagus Kresnantara, G., Gede Budasi, I., Putu, N., & Pratiwi, A. (2022). Address Terms Used by Local People in Menyali Village. *Jurnal Pendidikan Bahasa Inggris Undiksha*, 10(3), 249–256. <https://doi.org/10.23887/jpbi.v10i3.57>
- Budasi, I. G., Satyawati, M. S., & Anggayana, W. A. (2021). The status of lexicon used in tabuh rah ritual in menyali village north bali: An ethnolinguistic study. *Kasetsart Journal of Social Sciences*, 42(4), 960–967. <https://doi.org/10.34044/j.kjss.2021.42.4.33>
- Budasi, I. G., & Suarnajaya, I. W. (2021). The cultural view of North Bali community toward Ngidih marriage reflected from its lexicon. *Journal of Language and Linguistic Studies*, 17(3), 1484-1497
- Budasi, G. I., Tantra, D. K., & Wahyuni, L. G. E. (2016). *Leksikon Bahasa Bali dalam budaya 'Bali Gede' di Desa Menyali Kecamatan Sawan Kabupaten Buleleng Kajian Ekolinguistik*. Universitas Pendidiksn Ganesha: Singaraja
- Creswell, J. W. (2009). *Research design: Qualitative, quantitative, and mixed methods approaches* (3rd ed). SAGE Publications.
- Crystal, D. (2000). *Language death*. Cambridge University Press: New York
- Drs, I., Gusti, N., & Sudiana, M. S. (2018). *CARU DALAM UPACARA DI BALI*. IHDN Press.
- Fatimatuzzakrah, F., Suktiningsih, W., & Hastuti, H. (2020). THE CULTURAL VALUE OF LEXICON IN “NGENDANG” TRADITION. *Kajian Linguistik Dan Sastra*, 5(1), 1–13. <https://doi.org/10.23917/cls.v5i1.10425>

- Gede Budasi, I., & Wayan Suryasa, I. (2021). The cultural view of North Bali community towards Ngidih marriage reflected from its lexicons. *Journal of Language and Linguistic Studies*, 17(3), 1484–1497. <https://doi.org/10.52462/jlls.107>
- Giri. (2017). Pelestarian bahasa, aksara, dan sastra Bali melalui pengoptimalan tripusat pendidikan. *PURWADITA: Jurnal Agama dan Budaya*, 1(1).
- Kridalaksana, H. *Kamus Linguistik (edisi keempat)*. Jakarta: Gramedia Pustaka Utama.
- Maley, A., Zacharias, N. T., Suganob-Nicolau, M. F., Endriati, K., Siana, S., Bonafix, L., & Manara, C. (2016). *INDONESIAN JELT Indonesian Journal of English Language Teaching Richel Langsit-Dursin*. <http://ojs.atmajaya.ac.id/index.php/ijelt>
- Miles, M. B., Huberman, A Michael, & Saldaña, J. (1998.). *Qualitative Data Analysis A Methods Sourcebook Edition*.
- Solonchak, T., & Pesina, S. (2015). Lexicon Core and Its Functioning. *Procedia - Social and Behavioral Sciences*, 192, 481–485. <https://doi.org/10.1016/j.sbspro.2015.06.074>
- Sugiyono, S. (2017). *Metode Penelitian Kualitatif*. Bandung: Alfabeta.
- Suktiningsih, W. (2016). Leksikon fauna masyarakat Sunda: kajian Ekolinguistik. *REORIK: Jurnal Ilmu Bahasa*, 2(1), 142-160. DOI: 10.22225/jr.2.1.241.138-156.
- Tondo, F. H. (2009). Kepunahan Bahasa-bahasa daerah: factor penyebab dan implikasi Entholinguistik. *Jurnal Masyarakat dan Budaya*, 11(2).
- Turner, P., & Turner, S. (2009). *Triangulation In Practice*.
- Utami, K. L. M. (2022). *Lexicons in Pecaruan ceremony on the silent day in Kalibukbuk Village North Bali*. Universitas Pendidikan Ganesha: Singaraja.
- Widarta Kusuma, I. M. A., Budasi, I. G., & Suarnajaya, I. W. (2020). LEXICONS OF TABUH RAH USED IN MENYALI VILLAGE. *PRASI*, 15(02), 71. <https://doi.org/10.23887/prasi.v15i02.26906>

Wirawan, I. P. G. A. (2019) *An analysis study: the use of Balinese agricultural lexicon among the adolescent in Jatiluwih and Wongaya Gede Village*. Universitas Pendidikan Ganesha: Singaraja.

