

## REFERENCES

- Aiken, L. R. (1985). Three coefficients for analyzing the reliability and validity of ratings. *Educational and Psychological Measurement*, 5 (1), 131–142.
- Alejan, J. A., Ayop, J. I. E., Allojado, J. B., Abatayo, D. P. B., & ... (2021). Heritage Language maintenance and revitalization: Evaluating the language endangerment among the indigenous languages in Bukidnon, Philippines. *Online Submission*, May. <https://files.eric.ed.gov/fulltext/ED617996.pdf>
- Andriningsih, N. M. Y., & Sokarina, A. (2025). Revealing the meaning of cost in the *Metatah* ceremony of the balinese Hindu community on Lombok Island. *Formosa Journal of Multidisciplinary Research*, 4(2), 771–788. <https://doi.org/10.55927/fjmr.v4i2.74>
- Angelita, D. A. O. (2024). Procedures and lexicons used in Ngerorod wedding ceremony in Sidetapa Village North Bali. *Journal of Linguistic and Literature Studies*, 2(1), 9–17. <https://doi.org/10.36663/jolles.v2i1.661>
- Arikunto, S. (2013). *Prosedur penelitian suatu pendekatan praktik*. Rineka Cipta.
- Asih, N. L. S., Suryaningsi, S., & Mustangin, M. (2023). Upacara *Metatah* massal dalam upaya membantu keluarga yang tidak mampu melaksanakan ajaran agama di Desa Kerta Bhuana Kecamatan Tenggarong Seberang. *ASKARA : Jurnal Ilmu Pendidikan Nonformal*, 09(January), 219–230. <https://ejournal.pps.ung.ac.id/index.php/Aksara/article/view/1579>
- Atifnigar, Hamza, Zarif, Mohammad Hoda, A. (2021). *Exploring the causes of language death : A review paper*. 4(4), 180–186.
- Azwar, S. (2015). *Reliabilitas dan validitas*. Yogyakarta: Pustaka Pelajar.
- BPS. (2026). *Statistik kelompok umur Desa Menyali*. Pemerintah Desa Menyali.

- <https://menyali-buleleng.desa.id/index.php/first/statistik/kelompok-umur>
- Bremer, M. (2010). Jackendoff's semantic Structures. *Personal Page*, 9.  
<http://www.mbph.de/Language/Jackendoff-Neu.pdf>
- Budasi, I. G. (2021). *Male versus female understanding of the endangered lexicon of Tabuh Rah ritual. 2011.*
- Budasi, I. G., & Suryasa, I. W. (2021). The cultural view of North Bali community towards Ngidih marriage reflected from its lexicons. *Journal of Language and Linguistic Studies*, 17(3), 1484–1497. <https://doi.org/10.52462/jlls.107>
- Budasi, I. G., Suwindia, I. G., Sedana, I. M., & Adi Ana, I. K. T. (2023). Male versus female understanding of the endangered lexicon of Tabuh Rah ritual. *Theory and Practice in Language Studies*, 13(11), 2814–2820.  
<https://doi.org/10.17507/tpls.1311.11>
- Budhawati, N. P. S. (2013). Upacara potong gigi ditinjau dari filsafat Dan fenomena sosial masyarakat Hindu di Lombok Ni Putu Sudewi Budhawati STAHN Gde Pudja Mataram. *Ganec Swara*, 7(2), 40–47.  
<http://unmasmataram.ac.id/wp/wp-content/upload/6-Ni-Putu-Sudewi-Budhawati.pdf>
- Bussmann, H. (2006). *Routledge dictionary of language.*
- Cohen, L. (2018). *Research methods in education* (Vol. 17). Routledge.
- Creswell, J. W. (2017). *Research design, qualitative, quantitative, and mixed methods approaches.*
- Crystal, D. (2014). Language death. *Language Death*, 1–262.  
<https://doi.org/10.1017/CBO9781139923477>
- Darmawan, P. W. E. (2023). Descriptive study: The lexicon used in the Makepung

tradition by the people of Jembrana regency. *International Journal of Language and Literature*, 7(2), 98–106.  
<https://doi.org/10.23887/ijll.v7i2.32373>

Depkes RI. (2009). *Kategori umur menurut Departemen Kesehatan Republik Indonesia*. Departemen Kesehatan Republik Indonesia.  
[https://kupdf.net/download/kategori-umur-menurut-depkes-ri\\_58b4e7fe6454a7fb40b22af9\\_pdf](https://kupdf.net/download/kategori-umur-menurut-depkes-ri_58b4e7fe6454a7fb40b22af9_pdf)

Eisenlohr, P. (2002). Linguistic anthropology: A reader. In *American Anthropologist* (Vol. 104, Issue 2). <https://doi.org/10.1525/aa.2002.104.2.677>

Erikson, E. H. (1998). *The life cycle completed*.

Ernawati, N. W. (2013). Makna upacara potong gigi (*Metatah*) bagi peserta umat Hindhu Bali di Pura Agung Jagad Karana kota Surabaya. *AntroUnairDotNet*, 1(1), 1–28.

Gebotys, R. D. (2003). *Guide to using SPSS for windows ( Ver . 11 . 0 ) Dr . Robert Gebotys*.

Gede Budasi, I., & Wayan Suryasa, I. (2021). The cultural view of North Bali community towards Ngidih marriage reflected from its lexicons. *Journal of Language and Linguistic Studies*, 17(3), 1484–1497.  
<https://doi.org/10.52462/jlls.107>

George, Darren and Mallery, P. (n.d.). *SPSS dor windows step by step : A simple guide and reference 11.0 update*.

Ghasemi, A., Hosseinpanah, F., Kashfi, K., & Bahadoran, Z. (2025). Research hypothesis: A brief history , central role in scientific inquiry , and characteristics. *Kerman University of Medical Sciences*, 17(Figure 1), 1623.

<https://doi.org/10.34172/ahj.1623>

Gordon, A. M., Chen, S., Gordon, A. M., & Chen, S. (2015). *Journal of Personality and Social Psychology Do You Get Where I ' m Coming From ? : Perceived understanding buffers against the negative impact of conflict on relationship satisfaction.*

Harrison, K. D. (2010). When languages die: The extinction of the world's languages and the erosion of human knowledge. *When Languages Die: The Extinction of the World's Languages and the Erosion of Human Knowledge*, 1–304. <https://doi.org/10.1093/acprof:oso/9780195181920.001.0001>

Hermes, M., Bang, M., & Marin, A. (2012). Designing indigenous language revitalization. *Harvard Educational Review*, 82(3), 381–402. <https://doi.org/10.17763/haer.82.3.q8117w861241871j>

Hinton, L. (2018). Approaches to and strategies for language revitalization. *The Oxford Handbook of Endangered Languages*, 442–465. <https://doi.org/10.1093/oxfordhb/9780190610029.013.22>

Jia, W. (2024). Indigenous language revitalization and preservation in Canada: Strategies and innovations. *International Journal of Languages, Literature and Linguistics*, 10(1), 97–102. <https://doi.org/10.18178/ijlll.2024.10.1.493>

Korompis, M., Mantiri, J., & Karwur, H. (2019). *Implementation of the Metatah cultural ceremony in Werdhi Agung village; Dumoga Tengah district; Bolaang Mongondow regency.* 383(Icss), 756–758. <https://doi.org/10.2991/icss-19.2019.111>

Libben, G. (2022). From lexicon to flexicon: The principles of morphological transcendence and lexical superstates in the characterization of words in the

- mind. *Frontiers in Artificial Intelligence*, 4(February), 1–12.  
<https://doi.org/10.3389/frai.2021.788430>
- Lut, K., & Starenkova, H. (2022). The relationship between language, culture, and development of society. *Studies in Modern English*, 63–72.  
<https://doi.org/10.25972/WUP-978-3-95826-199-0-63>
- Mahadi, T. S. T., & Jafari, S. M. (2012). Language an culture. *International Journal of Humanities and Social Science*, 2(17), 230–235.  
[https://www.ijhssnet.com/journals/Vol\\_2\\_No\\_17\\_September\\_2012/24.pdf](https://www.ijhssnet.com/journals/Vol_2_No_17_September_2012/24.pdf)
- Martínez-mesa, J., & González-chica, D. A. (n.d.). *Special article sampling : how to select participants in my research study ?* 326–330.
- Mondal, P. (2018). Lexicon, meaning relations, and semantic networks. *CEUR Workshop Proceedings*, 2244, 40–52.
- Mudana, I. G. A. M. G. (2018). Eksistensi pariwisata budaya Bali dalam konsep tri hitakarana. *Jurnal Ilmiah Hospitality Management*, 8(2), 61–68.  
<https://doi.org/10.22334/jihm.v8i2.139>
- Natih, M. S. W. (2025). *Lexicon used in the procedures of Metatah ritual in Menyali village*. Universitas Pendidikan Ganesha.
- Nurkencana, W., & Sunartana. (1992). *Evaluasi hasil belajar*. Usaha Nasional.
- Putri, I. G. A. V. W., & Santika, I. D. A. D. M. (2020). The emotional lexicon used by male and female communication: Study of balinese language used in south Kuta-Bali. *Linguistic, English Education and Art (LEEA) Journal*, 3(2), 364–372. <https://doi.org/10.31539/leea.v3i2.1177>
- Stringer, D. (2019). Lexical semantics: Relativity and transfer. *Applied Linguistics for Teachers of Culturally and Linguistically Diverse Learners*, 180–203.

<https://doi.org/10.4018/978-1-5225-8467-4.ch007>

Sugiyono, P. D. (2013). *Metode penelitian kuantitatif kualitatif dan R&D*. Alfabeta.

Sumarni, N. (2021). Konsep pendidikan agama Hindu dalam tradisi *Metatah*.

*Jurnal Pendidikan Agama Dan Budaya Hindu*, 21(1), 67–87.

<https://ejournal.iahntp.ac.id/index.php/bawiaayah>

