

DAFTAR PUSTAKA

- Achiței, & Nistor, P. P. (2023). The Cultural Structure of Society and the Role of Communication in Forming Cultural Identity – Relevant Aspects for Social Work. *Logos Universality Mentality Education Novelty: Philosophy & Humanistic Sciences*, 10(3). <https://doi.org/10.18662/lumenphs/10.3/80>
- Anom, I. G. N. (2017). EFEKTIFITAS PERATURAN DAERAH KABUPATEN KARANGASEM NOMOR 17 TAHUN 2012 TERHADAP PERTAMBAHAN GALIAN GOLONGAN C DI DESA PEMPATAN KECAMATAN RENDANG KABUPATEN KARANGASEM. *Jurnal Bakti Saraswati*, 6(1). <https://e-journal.unmas.ac.id/index.php/baktisaraswati/article/download/127/120/240#:~:text=D> ata Primer bersumber dari Pegawai,hal ini penulis menggunakan analisis kualitatif.
- Ariati. (2020). Women's Roles in Balinese Society. *Academia.Edu*, 12(2). https://www.academia.edu/32977273/Womens_Roles_in_Balinese_Society
- Astuti, et al. (2026). Integration of Local Wisdom Values in Social Studies Learning to Strengthen the Character of Junior High School Students. *Jurnal Penelitian Dan Pengembangan Pembelajaran*, 11(1). doi: <https://doi.org/10.33394/jtp.v11i1.18216>
- Azarian. (2023). Social construction of places as meaningful objects: a symbolic interactionist approach. *International Review of Sociology*, 1(1). <https://doi.org/10.1080/03906701.2023.2259060>
- Baklanov, et al. (2018). Myth as a Means of Ordering and Organizing Social Reality. *Journal of History Culture and Art Research*, 7(2). doi:10.7596/taksad.v7i2.1582
- Bell, et al. (2025). Social Reproduction Theory, Hegemony and Epistemicide as a Historical Materialist Framework for Evaluating Intersectional Research on Race, Gender, Disability and Class: A Method for Social Science Literature Reviews. *Canadian Journal of Educational and Social Studies*, 5(5). doi: <https://doi.org/10.53103/cjess.v5i5.398>
- Berger & Thomas Luckman. (2012). *Tafsir Sosial atas Kenyataan: Risalah tentang Sosiologi Pengetahuan* (Hasan Basari (ed.); 9th ed.). LP3ES.
- Darmana, K. (2017). "Mekare-Kare" Wujud Ritualitas Keagamaan Desa Adat Tenganan Pegringsingan Sebagai Obyek Wisata dan Dampaknya Terhadap Kehidupan Masyarakat, Karangasem, Bali. *Sunari Penjor : Journal of Anthropology*, 1(1). doi: <https://doi.org/10.24843/SP.2017.v1.i01.p01>

- Djufri. (2026). From Ritual Practice to Community Resilience: An Ethnographic Study on Local Cultural Strategies in Urban Makassar. *Indonesian Journal of Social Development*, 3(3). doi:10.47134/jsd.v3i1.4538
- Doja. (2025). Structural models in anthropology. *Reference Collection in Social Science*, 1(1). <https://doi.org/10.1016/B978-0-443-26629-4.00002-2>
- Fauzi & Ribawati, E. (2025). Tradisi Mekare-Kare dan Nilai-nilai Sosial dalam Kehidupan Masyarakat Tenganan. *Triwikrama: Jurnal Ilmu Sosial*, 9(8). <https://doi.org/10.9963/fqv09v93>
- Hadriani. (2019). POTENSI KEARIFAN LOKAL MASYARAKAT BALI DALAM PEMBANGUNAN HUKUM HINDU. *WIDYA KERTA JURNAL HUKUM AGAMA HINDU*, 2(2). <https://e-journal.iahn-gdepudja.ac.id/index.php/WK/article/download/153/77/>
- Harahap, et al. (2025). Typology of Myth Between the Legend of Lake Toba and the Creator of Lake Chala. *Journal on Interdisciplinary Studies in Humanities*, 8(1). <https://doi.org/10.34050/elsjish.v8i1.43611>
- Hartojo. et al. (2022). A Growing Light in the Lagging Region in Indonesia: The Impact of Village Fund on Rural Economic Growth. *Economies*, 10(9). <https://doi.org/10.3390/economies10090217>
- Ilmiyah & Nur Afeni Thoyyibah. (2024). RANGKAIAN ACARA TRADISI RUWAT RAJAKAYA DI DESA GOSARI KECAMATAN UJUNGPAKKAH KABUPATEN GRESIK. *Jurnal Online Baradha*, 20(2). doi: <https://doi.org/10.26740/job.v20n2.p104-117>
- Kabugho, et al. (2026). Culture, Agricultural Livelihoods, and Sustainable Development: Making Sense of the Proceedings of the 1st Community-Embedded FAIDA Conference in the Rwenzoris. In *scilit.com* (pp. 9–29). Springer Nature. https://doi.org/10.1007/978-3-032-16970-9_2
- Kelly & Formosa, M. L. (2020). The economic and cultural importance of cannabis production to a rural place. *Journal of Rural Studies*, 75. <https://doi.org/10.1016/j.jrurstud.2020.02.009>
- Kolawole. (2024). Divine Femininity: the Role of Women in Religious and Cultural Narratives Across South Asia. *EasyChair Preprint*, 1(1). <https://easychair.org/publications/preprint/GGv4/open>

- Kristiani, Putu Ery, Ida Bagus Made Astawa, I. W. M. (n.d.). *Social awareness and relational skills of students as implications of social emotional learning based on Tri Hita Karana*.
- Lenz & Lora Anne Viola. (2017). Legitimacy and institutional change in international organisations: a cognitive approach. *Review of International Studies*, 43(5). doi: <https://doi.org/10.1017/S0260210517000201>
- Lestari, et al. (2024). Konstruksi sosial tradisi Pesta Baratan Yayasan Lembayung Jepara. *DIMENSIA: Jurnal Kajian Sosiologi*, 13(1). <https://garuda.kemdiktisaintek.go.id/documents/detail/4293735>
- Loravianti, et al. (2025). Performing Cosmology: Sound, Movement, and World-Making in the Turuk Lagai Ritual of Mentawai. *Resital: Journal of Performing Arts*, 26(2). <https://doi.org/10.24821/resital.v26i2.17136>
- Ludgate, et al. (2026). Transforming Livestock Systems with Better Feeds: A Triple Win for Food and Nutrition Security, Climate Resilience, and Women and Youth Empowerment in Low- and Lower-Middle-Income Countries. *Annual Review of Animal Biosciences*, 14. <https://doi.org/10.1146/annurev-animal-111523-102141>
- Malinowski. (1926). *Myth in Primitive Psychology*. University of London. https://www.academia.edu/112423941/Myth_in_Primitive_Psychology_1926_
- Margi, I Ketut dan Luh Putu Sendratari. (2025). Environmental Ethics of Indigenous Communities in Forest Management in Bali. *Media Komunikasi Geografi*, 26(2). doi: <https://doi.org/10.23887/mkg.v26i2.106758>
- Mednikova. (2019). Sacralization of Everyday Cultural Practices. *Culturology Academy*, 16(2). doi: <https://doi.org/10.37627/2311-9489-16-2019-2.164-174>
- Mudana, I. W. (2021). Nilai Tradisi Nyepi di Bali. *Jurnal Adat Dan Budaya*, 3(2). <https://ejournal.undiksha.ac.id/index.php/JABI/index>
- Mudana, I. W. (2024). Self-Names Under the Support of Ideology: A Critical Social Study on Balinese People. *The Journal "Religiovedenie" [Study of Religion]*, 1(1). doi: 10.22250/2072-8662-2024-4-87-98
- Muqtada. (2016). Menyoal Kembali Teori Evolusi Agama J.G. Frazer dalam Keberagamaan Masyarakat Jawa. *Millatī*, 1(1). https://studylibid.com/doc/321243/menyoal-kembali-teori-evolusi-agama-jg-frazer?utm_source=chatgpt.com

- Mustafai. (2019). THE REALITY AND ITS INSTANCES: REVIEW ON BERGER'S AND LUCKMANN'S THEORY OF THE SOCIAL CONSTRUCTION OF REALITY. *KNOWLEDGE –International Journal*, 30(5).
<https://ojs.ikm.mk/index.php/kij/article/view/2571/2569#>
- Nuril Faradisa, I Wayan Mudana, I. G. A. W. (2025). Development of E-Module Based on Tri Hita Karana in Strengthening Pancasila Student Profile. *International Journal of Global Sustainable Research*, 3(1).
https://scholar.google.co.id/citations?view_op=view_citation&hl=id&user=ziIXwKcA AAAJ&sortby=pubdate&citation_for_view=ziIXwKcAAAAJ:e_rmSamDkqQC
- Pasopati, et al. (2025). THE MYTH OF THE RAT AND THE RAT MAN IN WES ANDERSON'S THE RAT CATCHER. *JURNAL LINGUE : BAHASA, BUDAYA, DAN SASTRA*, 7(1). <https://doi.org/10.33477/lingue.v7i1.9349>
- Prabawa, I. W. A. (2024). Asal-usul Nama dan Sejarah Desa Pempatan, Pedesaan Berpasir yang Dijepit Dua Gunung di Bali. *Baliexpress.Jawapos.Com*, 1(1).
<https://baliexpress.jawapos.com/bali/675002206/asal-usul-nama-dan-sejarah-desa-pempatan-pedesaan-berpasir-yang-dijepit-dua-gunung-di-bali?page=2>
- Przepiorka, et al. (2022). How Norms Emerge from Conventions (and Change). *Sage Journals*, 9(29). <https://doi.org/10.1177/23780231221124556>
- Putra, et al. (2023). The Continuity and Change of Contemporary Sacred Space in Balinese House. *Proceedings of the International Conference on Religious Architecture (ICR*, 1(1). https://doi.org/10.2991/978-2-38476-420-4_4
- Rejowska, A. (2024). Humanist marriage ceremonies in Poland: re-enchantment and four social constructions of the sacred. *Religion*, 54(1).
<https://doi.org/10.1080/0048721X.2023.2277022>
- Rijali, A. (2018). Analisis Data Kualitatif. *Alhadharah: Jurnal Ilmu Dakwah*, 17(23), 81–95. <https://jurnal.uin-antasari.ac.id/index.php/alhadharah/article/view/2374>
- Rosyida, et al. (2025). THE NYADRAN TRADITION AND THE CHANGING ROLES OF JAVANESE TRANSMIGRANT WOMEN. *INDONESIAN VALUES AND CHARACTER EDUCATION JOURNAL*, 8(1).
<https://doi.org/10.23887/ivcej.v8i1.87157>
- Sahoo. (2023). Interrelations of Myths and Motifs: A Socio-Cultural Viewpoint. *Lakhomi Journal Scientific Journal of Culture*, 3(4). doi:
<https://doi.org/10.33258/lakhomi.v3i4.838>

- Sapriya. (2017). *Pendidikan IPS: Konsep dan Pembelajaran*. Remaja Rosdakarya.
- Sendratari, L., Rismayani, & Kertih, W. (2020). PENANAMAN SIKAP SOSIAL MELALUI PEMBELAJARAN IPS. *Jurnal Pendidikan IPS Indonesia*, 4(1). doi:10.23887/pips.v4i1.3164
- Sendratari, & Wedani, N. W. K. (2026). Pengendalian Sosial dalam Tradisi Omed-Omedan di Denpasar, Bali. *Jurnal ISO: Jurnal Ilmu Sosial, Politik Dan Humaniora*, 6(2). <https://doi.org/10.53697/iso.v6i2.3864>
- Sirait. (2024). Religion and Culture Education: Understanding the Interplay and Significance. *Jurnal Pendidikan Kristiani Dan Kateketik Katolik*, 1(3). <https://ejournal.aripafi.or.id/index.php/Anugerah/article/download/43/46#:~:text=Abstrak.,literacy within formal educational institutions>.
- Sugiyono. (2017). *Metode Penelitian Pendidikan*.
- Szekely, et al. (2025). Social norm strength and norm change. *Sciencedirect.Com*, 64. <https://doi.org/10.1016/j.copsyc.2025.102040>
- Yasa, Wayan Putra, L. P. S. (n.d.). *Ethnopedagogy of Ngusaba Dimel Tradition as an Implementation of the Character Values of the Pancasila Student Profile*.
- Yuliasari, et al. (2024). Gender Roles and Cultural Expectations: A Comparative Study of Mulan and Indonesian Society. *Pujangga*, 10(2). <https://doi.org/10.47313/pujangga.v10i2.3837>
- Zagoto, et al. (2023). Transformasi Global dan Lokal: Kepemimpinan Perempuan dalam Manajemen Pendidikan. *Pendidikan Tambusai*, 7(3). <http://repository.uki.ac.id/id/eprint/13655>