

**ANGGAH-UNGGUHING BASA BALI SAJERONING PAWIWAHAN KRAMA
ISLAM RING DESA PEGAYAMAN, KECAMATAN SUKASADA, KABUPATEN
BULELENG**

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Tatilikan puniki matatujon nlatarang indik: (1) Parinama-parinama parikrama pawiwahan ring krama Islam Desa Pegayaman, (2) Wangun angga-ungguhing basa Bali sane kaanggen ring pawiwahan krama Islam Desa Pegayaman. Jejer ring tatilikan puniki krama Islam Desa Pegayaman. Panandang sajeroning tatilikan inggih punika kawentenan wangun parinama parikrama pawiwahan miwah Angga-ungguhing basa Bali. Tatilikan puniki nganggen kramaning tatilikan *deskriptif kualitatif fenomenologi* sane nilikin indik *etnografi komunikasi*. Kramaning mupulang *data* nganggen *observasi video*, sadu wicara, miwah *dokumentasi*. *Data* tureksa sane kaangen inggih punika *reduksi data*, *klasifikasi data*, *deskripsi data*, miwah penyutetan. Pikolih tatilikan puniki inggih punika parinama parikrama pawiwahan krama Islam Desa Pegayaman wenten tigang panta minakadi nista, madya, miwah utama ri sajeroning pamargin panta punika wenten nem pula-pali inggih punika metahu, mapaitungan, nyangkreb, ngunye, nyuang nganten, miwah natab. Angga-ungguhing basa Bali ring pamargin pawiwahan Islam desa Pegayaman inggih punika basa Alus Singgih (ASI) kapolihaang duang kruna nganggen basa Alus Singgih ring pamargin pawiwahan. Salanturnyane basa Alus Mider (AMI) akehnyane 105 kruna basa Alus Mider. Salanturnyane wenten basa Alus Sor (ASO) akehnyane 7 kruna basa Alus Sor. Lianan punika, wenten basa Alus Madia (AMA) akehnyane 32 kruna basa Alus Madia. Salanturnyane wenten basa Mider akehnyane 19 kruna basa Mider. Kaping untat wenten kruna Andap akehnyane 49 kruna Andap. *Implikasi* ring tatilikan puniki wenten *sosial budaya* inggih punika prasida ngalestariang kawentenan bahasa Bali. Lianan punika, *linguistik* inggih punika pamertahanan bahasa Bali ring krama non etnis Hindu. *Implikasi* ring *pendidikan* utamanyane *pendidikan multikultural*.

Kruna jejaton : Angga-ungguhing basa Bali, Pawiwahan, Krama Islam desa Pegayaman.

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ABSTRACT

*This study aims to explain: (1) the names of wedding activities within the Muslim community of Pegayaman Village, and (2) the forms of Balinese language used in weddings within the Muslim community of Pegayaman Village. The subjects of this study are the Muslim community of Pegayaman Village and the specific forms of wedding ceremony names and Anggah-Ungguhing (speech level) Balinese language used. This research employs a qualitative-descriptive phenomenological method investigating the ethnography of communication. Data collection methods included video observation, interviews, and documentation. Data analysis involved data reduction, classification, description, and summarization. The results indicate that Muslim wedding activities in Pegayaman Village are categorized into three levels nista (low/simple), madya (medium/intermediate), and utama (high/elaborate)—comprising six stages. Regarding Balinese language usage in these Islamic weddings, the *Alus Singgih* (ASI) register accounts for two words. The study has implications for the preservation of the Balinese language, demonstrating its continued use among non-Hindu communities, and offers implications for education, particularly multicultural education.*

Keywords: Balinese language, wedding, Pegayaman Village Muslims.