

## REFERENCES

- Amin, & Juniati. (2017) Klasifikasi kelompok umur manusia berdasarkan analisis dimensi fraktal box counting dari citra wajah dengan deteksi tepi canny. Surabaya:Universitas Negeri Surabaya.
- Andersson, & Trudgill. (1990). *Bad language*. Oxford: Basil blackwell.
- Aristhopenes, & Twain. (2013). *Morphology: The Words of Language*.  
Retrieved from <http://www3.uji.es/~ruiz/0903/Lexts/Fromkin-et-al13-Ch2-Morphology.pdf>
- Bayyurt, Y. (2013). Current Perspectives on Sociolinguistics and English Language Education. *The Journal of Language Teaching and Learning*, 69-78.
- Chaer, A. (2003). *Linguistik umum*. Jakarta: PT Rineka Cipta.
- Cristal, D. (2003). *The Cambridge encyclopedia of the English language*. Cambridge: Cambridge University Press.
- Delahunty, G.P., & Garvey, J.J. (2004). *Morphology and word formation*.
- Dewaele, J. (2006). Expressing anger in multiple languages. In A. Pavlenko (Ed.), *Bilingual Education and Bilingualism*, 56 (pp. 118-151). Clevedon: Multilingual Matters LTD.
- Dewi, M. (2018). *An analysis of Balinese swear words used in Cempaga Village*. Singara: Universitas Pendidikan Ganesha.
- Firmansyah, D. (2015). Pengaruh Bahasa Indonesia dan Bahasa Inggris di Era Globalisasi. *Universitas Sebelas Maret*, 1-8.
- Gawinkowska, M., Paradowski, M. B., & Bilewicz, M. (2013). Second language as an exemptor from sociocultural norms. Emotion-related language choice revisited. *PloS one*, 8(12). doi: 10.1371/journal.pone.0081225
- Hickey, R. (2012). *Language and Society*. 2-37.
- Hughes, Geoffrey. (1998). *Swearing A social History of Foul Language, Oaths and Profanity in English*. England: Penguin Books.
- Izumi, Y. (2017). "Drop Dead, Japan!!!": The Semantics of the Japanese Swear Word Shine. Ouka: *Osaka University Knowledge Archive*

- Jay, T. (2009). The utility and ubiquity of taboo words. *Perspectives on Psychological Science*, 4(2), 153-161. Retrieved from [http://www.mcla.edu/Assets/uploads/MCLA/import/www.mcla.edu/Undergraduate/uploads/textWidget/1457.00018/documents/Jay\\_Taboo.pdf](http://www.mcla.edu/Assets/uploads/MCLA/import/www.mcla.edu/Undergraduate/uploads/textWidget/1457.00018/documents/Jay_Taboo.pdf).
- Latifah, L. (2017). Language variation background in social context of community utterances in central java-west java, majenang . y *English Department Faculty of Languages and Arts of Universitas Negeri Padang*, 95-110.
- Liaw, J., Dani, N., & Johari, A. (2013). Language Usage of Jargon and Slang in Strategic Studies. *Australian Journal of Basic and Applied Sciences*, 661-666.
- MacKay, D. G., & Ahmetzanov, M. V. (2005). Emotion, memory, and attention in the taboo stroop paradigm an experimental analogue of flashbulb memories. *Psychological Science*, 16(1), 25-32. Retrieved from
- Miles, M. B., & Huberman, A. M. (1994). *Qualitative Data Analysis Second Edition*. London : SAGE Production Editor.
- Novianti, D. (2017). Word formation analysis of english slang language on deadpool movie. Jakarta: state islamic university syarif hidayatullah.
- Nurhayati. (2007). *The Use of Swear Words and Its Relationship with Taboo Words in Crank*. Jakarta: State Islamic University.
- Onovughe, O. (2012). Sociolinguistics Inputs and English as Second Language Classrooms . *Canadian Center of Science and Education* , 157-163.
- Pinker, S. (2007). *The Stuff of Thought: Language as a Window into Human Nature*. New York, NY: Viking.
- Ramendra, D. P. (2015). Sikap bahasa masyarakat tutur bahasa bali kota singlaraja. Singaraja: Universitas Pendidikan Ganesha
- Richards, J. C. & Schmidt, R. (2010). *Dictionary of language teaching and applied linguistics* (4th ed.). UK: Pearson Education Limited.
- Rothwell, J. D. (1973). Verbal Obscenity: Time for second thoughts. In Liedlich. (ED). *Coming to terms with language: An anthology*. London: John Wiley&sons
- SIRBU, A. (2015). The significance of language as a tool of communication. "Mircea cel Batran", 405-406.

siegle, Del. 2002. *assumption of qualitative design*.

Sunarti (2015) *Makian Dalam Beranda Qzone*. Surabaya: Universitas Negri Surabaya.

Vingerhoets, A. J., Bylsma, L. M., & De Vlam, C. (2013). Swearing: A biopsychosocial perspective. *Psihologijske Teme*, 22(2), 287-304. Retrieved from [http://www.academia.edu/9877052/Swearing\\_A\\_Biopsychosocial\\_Perspective](http://www.academia.edu/9877052/Swearing_A_Biopsychosocial_Perspective)

Wardhaugh, R. (2006). *An Introduction to Sociolinguistics*. *Library of Congress Cataloging-in-Publication Data*, 1-426.

Wijana, I. D. P dan Rohmadi, M. (2007). *Sosiolinguistik: Kajian Teori dan Analisis*. Yogyakarta: Pustaka Pelajar.

[http://mackay.bol.ucla.edu/MacKay%20\(2005\)%20%20Taboo%20Stroop%20flashbulb%20memories.pdf](http://mackay.bol.ucla.edu/MacKay%20(2005)%20%20Taboo%20Stroop%20flashbulb%20memories.pdf)

"[https://www.researchgate.net/publication/328482759\\_Swear\\_Words\\_among\\_Males\\_The\\_Social\\_Functions\\_and\\_Pragmatic\\_Meanings](https://www.researchgate.net/publication/328482759_Swear_Words_among_Males_The_Social_Functions_and_Pragmatic_Meanings)"

<https://www.amazon.co.uk/Bad-Language-Lars-Andersson/dp/0631178724>

<https://www.psychologicalscience.org/observer/the-science-of-swearing>

