

REFERENCES

- Amri, Y. K., Sinar, S., & Saragih, A. (2016). Depreciation of Understanding Lexicon in Traditional Wedding Ceremony in South Tapanuli, Medan. *European Journal of English Language and Literature Studies*, 4(3), 49–59.
- Ariwardani, E., & Mulyana. (2020). *A Morphosemantic Analysis of Market Names in Bantul Regency Special Region of Yogyakarta*. 461(Icllae 2019), 217–220. Retrieved from: <https://doi.org/10.2991/assehr.k.200804.042>
- Bennett, A. K., & Samarin, W. J. (1967). Field Linguistics: A Guide to Linguistic Field Work. *Man*, 2(3), 491. Retrieved from: <https://doi.org/10.2307/2798792>
- Darta, I. G. N., Couteau, J., & Breguet, G. (2013). *Time, Rites and Festivals in Bali*. 243.
- Delahunty, G. P., & Garvey, J. J. (2004). *Morphology and Word Formation*.
- Duranti, A. (1997). *Linguistic Anthropology*. Cambridge University Press. <http://library1.nida.ac.th/termpaper6/sd/2554/19755.pdf>
- Emonds, J. E. (2010). *Lexicon and Grammar*. Mouton de Gruyter. Retrieved from: https://books.google.co.id/books?hl=id&lr=&id=rPj7c6FvWo0C&oi=fnd&pg=PR7&dq=lexicon+grammar&ots=Vvz1Ow8_um&sig=aume9CBfxjg0rN8vCiyy331z8Bk&redir_esc=y#v=onepage&q=lexicon+grammar&f=false
- Fill, A., & Muhlhausler, P. (2006). *Ecolinguistics Reader: Language, Ecology and Environment*. A&C Black. Retrieved from: https://books.google.co.id/books?hl=id&lr=&id=bGbUAwAAQBAJ&oi=fnd&pg=PP1&dq=ecolinguistics+fill&ots=3_Byhjr04s&sig=5k1B0dKqxIPr_JHoJEsV03P85zo&redir_esc=y#v=onepage&q=ecolinguistics+fill&f=false
- Foley, W. A. (1997). Anthropological Linguistics: An Introduction. In *Language in Society*. Wiley-Blackwell. Retrieved from: <https://doi.org/10.2307/412430>.
- Haspelmath, M. (2001). Word Classes and Parts of Speech. *International Encyclopedia of the Social & Behavioral Sciences*. Retrieved from: <https://doi.org/10.1016/b0-08-043076-7/02959-4>
- Haspelmath, Martin, & Sims, A. D. (2010). *Understanding Morphology* (B. Comrie & G. Corbett (eds.); 2nd ed.). An Hachette UK Company.
- Jackson, H., & Amvela, E. Z. (2007). *Words, Meaning and Vocabulary: An Introduction to Modern English Lexicology* (2nd ed.). Continuum. Retrieved from: [https://books.google.co.id/books?hl=id&lr=&id=6AffBAAAQBAJ&oi=fnd&pg=PR5&dq=Jackson,+H.,+%26+Amvela,+E.+\(2000\).+Words,+Meaning,+and+Vocabulary:+An+Introduction+to+Modern+English+LeJackson,+H.,+](https://books.google.co.id/books?hl=id&lr=&id=6AffBAAAQBAJ&oi=fnd&pg=PR5&dq=Jackson,+H.,+%26+Amvela,+E.+(2000).+Words,+Meaning,+and+Vocabulary:+An+Introduction+to+Modern+English+LeJackson,+H.,+)

%26+Amvela,+E.+(2000).+Words,+Meaning,+and+Vocabulary:+An+Intr

- Jufrizal. (2018). *Anthropological Linguistics: An Introduction for Beginners*. Graha Ilmu.
- Katamba, F. (1993). *Modern Linguistics: Morphology* (N. B. Roberts & A. Spencer (eds.)). St. Martin Press. Retrieved from: <https://doi.org/10.1007/978-1-349-22851-5>
- Kong, S. (2011). Monomorphemic and polymorphemic anaphors in L2 Chinese. *Journal of Chinese Linguistics*, 39(2), 451–477.
- Kramersch, C., & Widdowson, H. G. (1998). *Language and Culture*. Oxford University Press.
- Kridalaksana, H. (2011). *Kamus Linguistik* (4th ed.). Gramedia.
- Matthews, P. H. (1991). Morphology. In *Advanced Information and Knowledge Processing* (2nd ed.). Cambridge University Press. Retrieved from: https://doi.org/10.1007/978-1-84628-986-6_4
- McCarthy, A. C. (2002). *An introduction to English morphology: Words and Their Structure*. Edinburgh University Press.
- Miles, M. B., & Huberman, A. M. (1994). *Qualitative data analysis: An Expanded Sourcebook*.
- Ningsih, L. S., & Suwendra, I. W. (2020). Upacara Pawaiwahan Dalam Agama Hindu. *Widya Sastra Pendidikan Agama Hindu*, 3(2), 40–49. Retrieved from: <https://jurnal.stkipahsingaraja.ac.id/index.php/wspah/article/view/74/50>
- Nirwani, I. I. (2018). Pandangan Hidup Masyarakat Sasak dalam Leksikon Nama Sèsèkan: Sebuah Tinjauan Linguistik Antropologi. *Deskripsi Bahasa*, 1(2), 138–152. Retrieved from: <https://doi.org/10.22146/db.v1i2.331>
- Radford, A. (1988). *Transformational Grammar* (1st ed.). Cambridge University Press.
- Ramlan, M. (1985). *Tata bahasa Indonesia: penggolongan kata*.
- Riley, P. (2007). *Language, Culture, and Identity* (S. Johnson (ed.)). Continuum.
- Rudita, I. M. (2015). *Hak Asasi Manusia dan Perkawinan Hindu*. 5(1), 57–72.
- Singleton, D. (2000). *Language and The Lexicon: An Introduction*. Oxford University Press. Retrieved from: <http://library1.nida.ac.th/termpaper6/sd/2554/19755.pdf>
- Soemantri, Y. S., Machdalena, S., & Sunarni, N. (2016). the Lexicon of Priangan

Batik As an Effort of the Sundanese Language Maintenance. *PRASASTI: Journal of Linguistics*, 900–903. Retrieved from: <https://jurnal.uns.ac.id/prosidingprasasti/article/view/1714>

Stibbe, A. (2015). *Ecolinguistics: language, ecology and the stories we live by*. In *Critical Discourse Studies*. Routledge. Retrieved from: <https://doi.org/10.1080/17405904.2017.1299018>

Subrata, I. N. (2019). Ajaran Catur Asrama Persepektif Konsepsi Hidup Untuk Mencapai Tujuan Hidup. *Sphatika: Jurnal Teologi*, 10(1), 72. Retrieved from: <https://doi.org/10.25078/sp.v10i1.1562>

Sudiartini, N. K., Putra, I. N. A. J., & Budasi, I. G. (2018). An Analysis of Communication Strategies Used in Ngidih Wedding Ceremony in Lokapaksa Village. In *Jurnal Pendidikan Bahasa Inggris Undiksha* (Vol. 5, Issue 2).

Sutama, P., Sutjaja, I. G. M., Mbeti, A. M., & Mahyuni. (2010). Marriage Ritual Text of Balinese Traditional Community: An Analysis of Functional Systemic Linguistics. *E-Journal of Linguistics*, 2.

Sutton-Spence, R., & Woll, B. (2012). Morphology and Morphemes in BSL. *The Linguistics of British Sign Language*, 99–114. Retrieved from: <https://doi.org/10.1017/cbo9781139167048.007>

Titib, I. M. (2006). *Menumbuhkembangkan Pendidikan Agama Pada Keluarga*. Bali Post.

Underhill, J. W. (2012). Ethnolinguistics. *Ethnolinguistics and Cultural Concepts*, 17–40. Retrieved from: <https://doi.org/10.1017/cbo9780511862540.003>

Windia, W. P. (2015). *Mapadik*. Udayana University Press.

Yule, G. (2010). *The Study of Language* (4th ed.). Cambridge University Press. Retrieved from: <http://library1.nida.ac.th/termpaper6/sd/2554/19755.pdf>